## MARYLAND HISTORICAL TRUST

## INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

_		<del></del>					
	NAME						
	HISTORIC						
	AND/OR COMMON	illeria de por	ca) 1				
<u> </u>	_	thodist Episcopal	Church				
2	LOCATION	J					
	STREET & NUMBER						
	Bohemia Ave	enue and Third Str	eet, south wes	t corner			
	CITY, TOWN	a: L		CONGRESSIONAL DISTR	RICT		
	Chesapeake	City —	VICINITY OF	First			
	Maryland			Cecil			
3	CLASSIFIC	ATION					
	CATEGORY	OWNERSHIP	STATUS	PPEG	SENT USE		
	DISTRICT	PUBLIC	✓OCCUPIED	AGRICULTURE	MUSEUM		
	_XBUILDING(S)	<b>∠</b> PRIVATE	UNOCCUPIED	COMMERCIAL	PARK		
	STRUCTURE	вотн	_WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDENC		
	SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	✓ RELIGIOUS		
	OBJECT	_IN PROCESS	YES: RESTRICTED	GOVERNMENT	SCIENTIFIC		
		BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION		
			NO	MILITARY	OTHER.		
4	OWNER OF	FPROPERTY					
	NAME Trinita M I	T. Chumah		Molombono #			
	Trinity M.I	E. Charch		Telephone #:			
	Bohemia Ave	enue and Third Str	eet				
	CITY, TOWN	siao dia ililia boi		STATE , 2	ip code		
	Chesapeake	City	VICINITY OF	Maryland 2191	-		
5	LOCATION	OF LEGAL DESCR	IPTION	Tibon #.			
	_				io. 18		
	REGISTRY OF DEEDS,	cil County Courthou	use	Folio #: 355			
	STREET & NUMBER				<del></del>		
	<u>Main Street</u>	5					
	CITY, TOWN			STATE			
	Elkton			Maryland 21921			
6	REPRESEN	TATION IN EXIST	ING SURVEYS				
	TITLE						
	DATE						
	FEDERALSTATECOUNTYLOCAL						
	DEPOSITORY FOR SURVEY RECORDS						
-	CITY, TOWN			STATE			

CONDITION

CHECK ONE

**CHECK ONE** 

\_EXCELLENT

\_\_DETERIORATED

\_UNALTERED

ORIGINAL SITE

\_FAIR

\_\_UNEXPOSED

\_\_MOVED DATE\_\_\_

## DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Trinity Church is one of the three churches in the Historic District of Chesapeake City. It is a granite Victorian Gothic style building constructed in 1889. It is an L-plan building with one gable facing Bohemia and the other Third Street. In the angle formed by the 'L' is a tall tower having an open bell-fry and octagonal spire.

The granite walls are made of irregular size rough-cut blocks with convex joints. Above the crawl space grills are segmental brick arches, the grills being a floral pattern of cast iron. There is neither belt course nor water table, however, above each of the lancet arched windows is an arch of brick. Both gables are identical and have a large three-part window flanked by a smaller window. In the apex is a lunette. The south side of the building has five smaller windows. The 'A' roof has an over-hanging eave with typical exposed and shaped rafters and purlins. Slate covers the roof which is laid with two lines of imbricated slates, four courses deep, between a nearly equal spacing of straight edge slate. This feature is very similar to the Brady-Rees House except for the number of courses.

On both faces of the tower is a double door beneath a stain glass lancet arch transom. Above the transom is a rose window. At the level of the rose window the tower has recessed brick at the corners. Above the granite walls is a partly open bellfry with turretts rising from the corners and an open gallery of six lancet arch spaces. Its cornice has applied beads attached to the facia. The entire spire is covered with imbricated slates, the top of which has a tin cap from which rises a weathervane.

The building is very neatly maintained and is one of the chief focal points in the District. On the west side of the structure a parish hall was constructed in 1957, part of which is made of the same type granite, a slate colored asphalt roof and awning windows. The hall faces Third and George Streets.

PERIOD	AF	REAS OF SIGNIFICANCE CH		
—PREHISTORIC —1400-1499 —1500-1599 —1600-1699 —1700-1799 •••1800-1899 —1900-	ARCHEOLOGY-PREHISTORICARCHEOLOGY-HISTORICAGRICULTURE VARCHITECTUREARTCOMMERCECOMMUNICATIONS	COMMUNITY PLANNING CONSERVATION ECONOMICS EDUCATION ENGINEERING EXPLORATION/SETTLEMENT INDUSTRY	LANDSCAPE ARCHITECTURE LAW LITERATURE MILITARY MUSIC PHILOSOPHY POLITICS/GOVERNMENT	✓RELIGION  —SCIENCE  —SCULPTURE  —SOCIAL/HUMANITARIAN  —THEATER  —TRANSPORTATION  —CTHER (SPECIFY)
SPECIFIC DAT	ES 1889	BUILDER/ARCH	HITECT	

STATEMENT OF SIGNIFICANCE

Trinity Church is important on two counts. It is an important piece of architecture in this town of essentially vernacular residences. The Gothic style and granite material are unique in the town and create a focal point emphasized by its corner location and vertical spire. As the seat of Methodism in Chesapeake City, it is also of importance.

In 1846, Richard and Mary Sophia Bayard granted land for the building of a Methodist Church to the trustees, Joseph Bryan, a merchant, Daniel Karsner, William C. Crow, John Peach, William P. Cropper, canal collector, John Burbage, a merchant, and John Adams. A frame building was put up at that time to serve the congregation that had been going to Bethel for services. Bishop Asbury is supposed to have held services in the old frame church. As late as 1874, people were brought to trial in the church for "Habitual neglect of the means of grace," (not attending church) and were expelled. The church society was incorporated in the January session, 1868, Chapter 471, section 156-168, by the name, "The Trustees of the Trinity Methodist Episcopla Church of Chesapeake City".

The trustees in 1889, when the granite church was built were, James Coleman, Harry Pierce, Joseph Brooks, Thomas A. Rees, Irving G. Griffith, Jacob Metz, Waitman Smithers, William H. Wates, and Levi S. Jenness.

Services have been held continuously since the church's founding. Some ministers served longer than others. Some are remembered more than others. Among some of the memorable ministers have been the Reverend Robert Whitlock who helped build the addition in 1957; Reverend William Poole, an especially popular minister, and the Reverend Beckwith, a personable man in the pulpit and in the community. The first minister of record was John Smith in 1845, a native of the Elkton area and a man of property. He bought several parcels of land from the Bayards in the new town which he sold to newcomers at a profit. He also owned a farm south of town.

The present minister, Gary W. Trail, lives in the parsonage on West Third Street. He is an enthusiastic young man filled with initiative who serves Trinity Methodist Church and also conducts services in the old Presbyterian church on the north side of the Canal.

## 9 MAJOR BIBLIOGRAPHICAL REFERENCES

CONTINUE ON SEPARATE SHEET	I IF NECESSARY
10 GEOGRAPHICAL DATA	
ACREAGE OF NOMINATED PROPERTY	
VERBAL BOUNDARY DESCRIPTION	
LIST ALL STATES AND COUNTIES FOR	OR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES
EIST ALL STATES AND COUNTES FOR	SKI NOI EKITES OVEREALTING STATE ON SOOM IT BOSINDAMES
STATE	COUNTY
STATE	COUNTY
11 FORM PREPARED BY	
NAME / TITLE	_
Michael Bourne & Katherine	e Wein April, 1976
ORGANIZATION	DATE
South Chesapeake City Hist	TOPIC DISTRICT COMMISSION TELEPHONE
c/o Town Council of Chesap	() and 5000
CITY OR TOWN	STATE
Chesapeake City	Maryland 21915

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

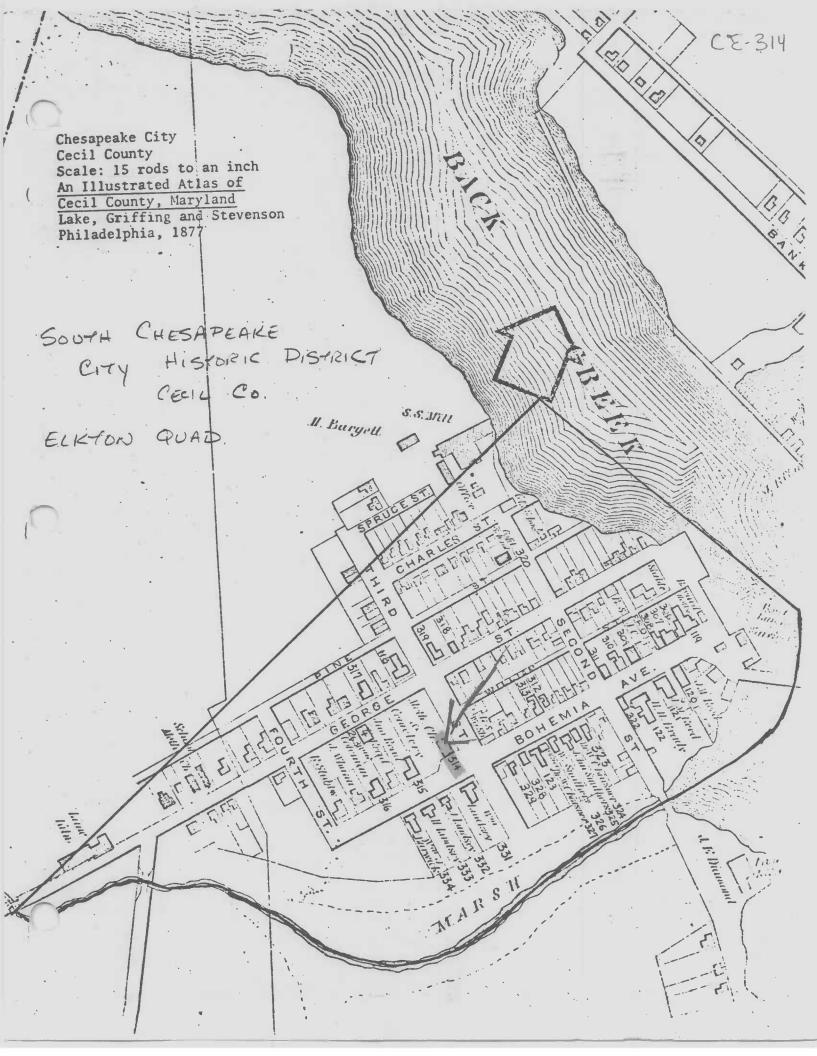
The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

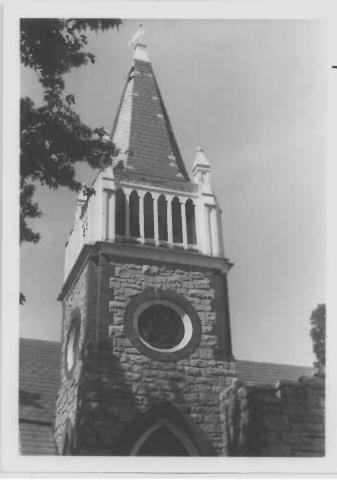
RETURN TO: Maryland Historical Trust

The Shaw House, 21 State Circle

Annapolis, Maryland 21401

(301) 267-1438





CE 314

Trinity Methodist Spiscopal



CE 314

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Trinity Methodist Episcopal Church



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